

## **Application Data Sheet**

### **Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?	None
Title::	Analysis of Pharmaceutical Solubility and Stability
Request for Early Publication?::	No
Request for Non-Publication?::	No
Suggested Drawing Figure::	
Total Drawing Sheets::	45
Small Entity::	No
Petition included?::	No
Secrecy Order in Parent Appl.?::	No

### **Applicant Information**

Applicant Authority type::	Inventor
Primary Citizenship Country:	CN
Status::	Full Capacity
Given Name::	HONG MING
Family Name::	CHEN
City of Residence::	ACTON
State of Province of Residence::	MA
Country of Residence::	US
Street of mailing address::	8 SAWMILL ROAD
City of mailing address::	ACTON
State or Province of mailing address::	MA
Postal or Zip Code of mailing address::	01720

### **Applicant Information**

Applicant Authority type:: Inventor  
Primary Citizenship Country: US  
Status:: Full Capacity  
Given Name:: HECTOR  
Family Name:: GUZMAN  
City of Residence:: JAMAICA PLAINS  
State of Province of Residence:: MA  
Country of Residence:: US  
Street of mailing address:: 47 WYMAN STREET  
City of mailing address:: JAMAICA PLAINS  
State or Province of mailing address:: MA  
Postal or Zip Code of mailing address:: 02130

#### **Applicant Information**

Applicant Authority type:: Inventor  
Primary Citizenship Country: US  
Status:: Full Capacity  
Given Name:: COLIN  
Family Name:: GARDNER  
City of Residence:: CONCORD  
State of Province of Residence:: MA  
Country of Residence:: UK  
Street of mailing address:: 140 CATERINA HEIGHTS  
City of mailing address:: CONCORD  
State or Province of mailing address:: MA  
Postal or Zip Code of mailing address:: 01742

#### **Correspondence Information**

Correspondence Customer Number:: 34846

#### **Representative Information**

Representative Customer Number:	34846
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### Domestic Priority Information

Application::	Continuity Type:	Priority Application::	Filing Date::
This Application	<b>Regular US</b>	<b>60/423,365</b>	<b>November 4, 2002</b>
		<b>60/423,366</b>	<b>November 4, 2002</b>

### Foreign Priority Information

Country::	Application Number::	Filing Date::	Priority Claimed::

### Assignee Information

Assignee Name::      TransForm Pharmaceuticals